STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1989(A10022)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-1989 APPLICATION/CLAIM NO.: A10022 CERT. NO.: 2427 NAME: Nephi & Hazel Atwood ADDR: 3240 North 2500 West Vernal IIT 84078 INTEREST: 100% REMARKS: This claim an 11/26 interest in application. LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 07/21/1926|PRIORITY: 07/21/1926|PUB BEGAN: 11/19/1926|PUB ENDED: |NEWSPAPER: Vernal Express |SE ACTION: [Approved]|ActionDate:06/28/1927|PROOF DUE: 06/28/1941 RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [PD BOOK: [45-5] | MAP: [* lipub date: Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 1.0 cfs SOURCE: Ashlev Creek COMMON DESCRIPTION: 3.5 miles Northwest of Vernal COUNTY: Uintah POINT OF DIVERSION -- SURFACE: (1) S 50 ft W 160 ft from NE cor, Sec 31, T 3S, R 21E, SLBM Diverting Works: Steinaker Ditch Source: Ashlev Creek Stream Alt Required?: No USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 211656. Water Rights Appurtenant to the following use(s): 45-1989 (ADEC), 3525 (ADEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 11.9 PERIOD OF USE: 04/01 TO 10/31 *-----NORTH WEST QUARTER-----*-NORTH EAST QUARTER-----* ###PLACE OF LISE: Section * NW | NE | SW | SE * Totals Sec 04 T 4S R 21E SLBM *____|___|11.9000|___ 11.9000 GROUP ACREAGE TOTAL: 11.9000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Ashley Valley Reservoir Company Steinaker Canal and Irrigation Company SUPPLEMENTAL GROUP NO. 221201. Water Rights Appurtenant to the following use(s): 45-1989(ADEC),3525(ADEC) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 25.0000 PERIOD OF USE: 04/01 TO 06/30 *MAP NUMBER: 29,30,31,32-3S-21E-SL

[^]PERIOD OF USE: Apr 1 to June 30.

| WRNUM 45-1989 continued*** | (WARNING: Water | Rights makes NO | claims a | as to the | accuracy o | f this | data.) | RUN DATE: | 12/19/2016 | Page 2 |
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